| General information about company                              |                                   |  |  |  |  |  |  |
|----------------------------------------------------------------|-----------------------------------|--|--|--|--|--|--|
| Scrip code                                                     | 000000                            |  |  |  |  |  |  |
| NSE Symbol                                                     | BSHSL                             |  |  |  |  |  |  |
| MSEI Symbol                                                    | NOTLISTED                         |  |  |  |  |  |  |
| ISIN                                                           | INE032Z01020                      |  |  |  |  |  |  |
| Name of the entity                                             | Bombay Super Hybrid Seeds Limited |  |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2024                        |  |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2025                        |  |  |  |  |  |  |
| Reporting Quarter                                              | Quarterly                         |  |  |  |  |  |  |
| Date of Report                                                 | 30-06-2024                        |  |  |  |  |  |  |
| Risk management committee                                      | Applicable                        |  |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Top 1000 listed entities          |  |  |  |  |  |  |

### Annexure I

## Annexure I to be submitted by listed entity on quarterly basis

# I. Composition of Board of Directors

|    |                       |                          | I. Cor     | nposition of | <b>Board of Directors</b>                  |                                 |                         |                     |
|----|-----------------------|--------------------------|------------|--------------|--------------------------------------------|---------------------------------|-------------------------|---------------------|
|    |                       |                          |            | Disclos      | ure of notes on compos                     | ition of board of directo       | rs explanatory          |                     |
|    |                       |                          |            |              | Whether the l                              | isted entity has a Regula       | ar Chairperson          | Yes                 |
|    |                       |                          |            |              | Whether                                    | Chairperson is related t        | o MD or CEO             | Yes                 |
| Sr | Title<br>(Mr /<br>Ms) | Name of the Director     | PAN        | DIN          | Category 1 of directors                    | Category 2 of directors         | Category 3 of directors | Date<br>of<br>Birth |
| 1  | Mr                    | ARVINDKUMAR<br>J KAKADIA | ALPPK2949C | 06893183     | Executive Director                         | Chairperson related to Promoter | MD                      | 17-02-<br>1983      |
| 2  | Mr                    | KIRITKUMAR J<br>KAKADIA  | ALPPK2948D | 06893686     | Executive Director                         | Not Applicable                  |                         | 15-01-<br>1981      |
| 3  | Mr                    | KISHORKUMAR<br>D KAKADIA | AECPK3757J | 07412684     | Executive Director                         | Not Applicable                  |                         | 16-03-<br>1966      |
| 4  | Mr                    | JADAVJI D<br>KAKADIA     | ADAPP3610L | 07412605     | Executive Director                         | Not Applicable                  |                         | 02-07-<br>1958      |
| 5  | Mr                    | HEMANG C BAXI            | ACFPB1377C | 07278049     | Executive Director                         | Not Applicable                  |                         | 16-11-<br>1965      |
| 6  | Mr                    | DHARMESH D<br>CHOTAI     | ASTPC9156A | 06651983     | Non-Executive -<br>Independent<br>Director | Not Applicable                  |                         | 21-11-<br>1990      |
| 7  | Mr                    | HARDIK M<br>PATEL        | CBOPP0958F | 08041881     | Non-Executive -<br>Independent<br>Director | Not Applicable                  |                         | 15-07-<br>1988      |
| 8  | Mr                    | AMIT K<br>GADHIYA        | ARKPG5790N | 08708845     | Non-Executive -<br>Independent<br>Director | Not Applicable                  |                         | 09-06-<br>1983      |
| 9  | Mrs                   | RICHA K<br>MASHRU        | BTRPM3848K | 09302729     | Non-Executive -<br>Independent<br>Director | Not Applicable                  |                         | 29-09-<br>1989      |
| 10 | Mr                    | HARSHIL<br>VASANI        | ALGPV1559G | 09633025     | Non-Executive -<br>Independent<br>Director | Not Applicable                  |                         | 03-07-<br>1992      |

|    | I. Composition of Board of Directors                                       |                                |                              |                             |                |  |  |  |  |  |  |  |
|----|----------------------------------------------------------------------------|--------------------------------|------------------------------|-----------------------------|----------------|--|--|--|--|--|--|--|
|    | Disqualification of Directors under section 164 of the Companies Act, 2013 |                                |                              |                             |                |  |  |  |  |  |  |  |
| Sr | Whether the director is disqualified?                                      | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status |  |  |  |  |  |  |  |
| 1  | No                                                                         |                                |                              |                             |                |  |  |  |  |  |  |  |
| 2  | No                                                                         |                                |                              |                             |                |  |  |  |  |  |  |  |
| 3  | No                                                                         |                                |                              |                             |                |  |  |  |  |  |  |  |
| 4  | No                                                                         |                                |                              |                             |                |  |  |  |  |  |  |  |
| 5  | No                                                                         |                                |                              |                             |                |  |  |  |  |  |  |  |
| 6  | No                                                                         |                                |                              |                             |                |  |  |  |  |  |  |  |
| 7  | No                                                                         |                                |                              |                             |                |  |  |  |  |  |  |  |
| 8  | No                                                                         |                                |                              |                             |                |  |  |  |  |  |  |  |
| 9  | No                                                                         |                                |                              |                             |                |  |  |  |  |  |  |  |
| 10 | No                                                                         |                                |                              |                             |                |  |  |  |  |  |  |  |

|    | I. Composition of Board of Directors                                                               |                                             |                             |                       |                   |                                |                                                                                                                  |                                                                                                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                                       |               |     |  |  |
|----|----------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------|-----------------------|-------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|--|--|
| Sr | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date of appointment | Date of Reappointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of<br>Independent<br>Directorship in<br>listed entities<br>including this<br>listed entity<br>[with reference<br>to proviso to<br>regulation<br>17A(1) &<br>17A(2)] | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee<br>(s) including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post of<br>Chairperson in<br>Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for not | not |  |  |
| 1  | NA                                                                                                 |                                             | 28-07-<br>2014              | 01-11-<br>2022        |                   |                                | 2                                                                                                                | 0                                                                                                                                                                      | 2                                                                                                                                                                       | 0                                                                                                                                                                                                     |               |     |  |  |
| 2  | NA                                                                                                 |                                             | 28-07-<br>2014              | 01-11-<br>2022        |                   |                                | 1                                                                                                                | 0                                                                                                                                                                      | 0                                                                                                                                                                       | 0                                                                                                                                                                                                     |               |     |  |  |
| 3  | NA                                                                                                 |                                             | 28-01-<br>2016              |                       |                   |                                | 1                                                                                                                | 0                                                                                                                                                                      | 0                                                                                                                                                                       | 0                                                                                                                                                                                                     |               |     |  |  |
| 4  | NA                                                                                                 |                                             | 28-01-<br>2016              |                       |                   |                                | 1                                                                                                                | 0                                                                                                                                                                      | 0                                                                                                                                                                       | 0                                                                                                                                                                                                     |               |     |  |  |
| 5  | NA                                                                                                 |                                             | 07-11-<br>2016              |                       |                   |                                | 1                                                                                                                | 0                                                                                                                                                                      | 0                                                                                                                                                                       | 0                                                                                                                                                                                                     |               |     |  |  |
| 6  | NA                                                                                                 |                                             | 05-01-<br>2018              | 05-01-<br>2023        |                   | 77.25                          | 1                                                                                                                | 1                                                                                                                                                                      | 2                                                                                                                                                                       | 1                                                                                                                                                                                                     |               |     |  |  |
| 7  | NA                                                                                                 |                                             | 05-01-<br>2018              | 05-01-<br>2023        |                   | 77.25                          | 1                                                                                                                | 1                                                                                                                                                                      | 2                                                                                                                                                                       | 0                                                                                                                                                                                                     |               |     |  |  |
| 8  | NA                                                                                                 |                                             | 17-08-<br>2020              | 17-08-<br>2020        |                   | 46.13                          | 1                                                                                                                | 1                                                                                                                                                                      | 1                                                                                                                                                                       | 1                                                                                                                                                                                                     |               |     |  |  |
| 9  | NA                                                                                                 |                                             | 30-09-<br>2021              | 30-09-<br>2021        |                   | 33.00                          | 1                                                                                                                | 1                                                                                                                                                                      | 0                                                                                                                                                                       | 0                                                                                                                                                                                                     |               |     |  |  |
| 10 | NA                                                                                                 |                                             | 11-06-<br>2022              | 11-06-<br>2022        |                   | 24.19                          | 1                                                                                                                | 1                                                                                                                                                                      | 0                                                                                                                                                                       | 0                                                                                                                                                                                                     |               |     |  |  |

| Au | Audit Committee Details                                   |                           |                                         |                         |                        |                      |         |  |  |  |  |
|----|-----------------------------------------------------------|---------------------------|-----------------------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|--|
|    | Whether the Audit Committee has a Regular Chairperson Yes |                           |                                         |                         |                        |                      |         |  |  |  |  |
| Sr | DIN<br>Number                                             | Name of Committee members | Category 1 of directors                 | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |
| 1  | 06893183                                                  | ARVINDKUMAR J<br>KAKADIA  | Executive Director                      | Member                  | 15-01-2018             |                      |         |  |  |  |  |
| 2  | 06651983                                                  | DHARMESH D<br>CHOTAI      | Non-Executive -<br>Independent Director | Chairperson             | 15-01-2018             |                      |         |  |  |  |  |
| 3  | 08041881                                                  | HARDIK M PATEL            | Non-Executive -<br>Independent Director | Member                  | 17-03-2022             |                      |         |  |  |  |  |

| Noi | mination and    | d remuneration committe   | ee                                      |                         |                        |                      |         |
|-----|-----------------|---------------------------|-----------------------------------------|-------------------------|------------------------|----------------------|---------|
| ,   | Whether the     |                           |                                         |                         |                        |                      |         |
| Sr  | DIN<br>Number   | Name of Committee members | Category 1 of directors                 | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1   | 08041881        | HARDIK M PATEL            | Non-Executive -<br>Independent Director | Member                  | 15-01-2018             |                      |         |
| 2   | 08708845        | AMIT K GADHIYA            | Non-Executive -<br>Independent Director | Member                  | 17-03-2022             |                      |         |
| 3   | Non-Executive - |                           |                                         |                         | 15-10-2021             |                      |         |

| Sta | Stakeholders Relationship Committee |                            |                                         |                         |                        |                      |         |  |  |  |  |  |
|-----|-------------------------------------|----------------------------|-----------------------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|--|--|
|     | Whether                             | the Stakeholders Relations | r Chairperson                           | Yes                     |                        |                      |         |  |  |  |  |  |
| Sr  | DIN<br>Number                       | Name of Committee members  | Category 1 of directors                 | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |
| 1   | 06651983                            | DHARMESH D<br>CHOTAI       | Non-Executive -<br>Independent Director | Member                  | 15-01-2018             |                      |         |  |  |  |  |  |
| 2   | 08041881                            | HARDIK M PATEL             | Non-Executive -<br>Independent Director | Member                  | 13-09-2018             |                      |         |  |  |  |  |  |
| 3   | 08708845                            | AMIT K GADHIYA             | Non-Executive -<br>Independent Director | Chairperson             | 17-03-2022             |                      |         |  |  |  |  |  |

| Ris | Risk Management Committee |                           |                                         |                      |            |  |  |  |  |  |  |
|-----|---------------------------|---------------------------|-----------------------------------------|----------------------|------------|--|--|--|--|--|--|
|     | V                         | Whether the Risk Managem  | Yes                                     |                      |            |  |  |  |  |  |  |
| Sr  | DIN<br>Number             | Name of Committee members | Date of<br>Appointment                  | Date of<br>Cessation | Remarks    |  |  |  |  |  |  |
| 1   | 06893183                  | ARVINDKUMAR J<br>KAKADIA  | Executive Director                      | Member               | 01-05-2023 |  |  |  |  |  |  |
| 2   | 06893686                  | KIRITKUMAR J<br>KAKADIA   | Executive Director                      | Member               | 01-05-2023 |  |  |  |  |  |  |
| 3   | 07278049                  | HEMANG C BAXI             | Executive Director                      | Member               | 01-05-2023 |  |  |  |  |  |  |
| 4   | 07412605                  | JADAVJI D KAKADIA         | Member                                  | 01-05-2023           |            |  |  |  |  |  |  |
| 5   | 09633025                  | HARSHIL VASANI            | Non-Executive -<br>Independent Director | Chairperson          | 01-05-2023 |  |  |  |  |  |  |

| Coı | Corporate Social Responsibility Committee                                       |                           |                         |                         |                        |                      |         |  |  |  |  |
|-----|---------------------------------------------------------------------------------|---------------------------|-------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|--|
| W   | Whether the Corporate Social Responsibility Committee has a Regular Chairperson |                           |                         |                         |                        |                      |         |  |  |  |  |
| Sr  | DIN<br>Number                                                                   | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |

| Ot | Other Committee |                           |                         |                         |                         |         |  |  |  |  |
|----|-----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|--|--|
| Sr | DIN Number      | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |  |  |  |  |

|                                                                            |                                                                  |                                                                      | <u> </u>                              | 1                                                      |                                                              |                                                                             |                                                                 |  |  |  |  |  |  |
|----------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------|--|--|--|--|--|--|
|                                                                            | Annexure 1                                                       |                                                                      |                                       |                                                        |                                                              |                                                                             |                                                                 |  |  |  |  |  |  |
| Anı                                                                        | Annexure 1                                                       |                                                                      |                                       |                                                        |                                                              |                                                                             |                                                                 |  |  |  |  |  |  |
| III.                                                                       | III. Meeting of Board of Directors                               |                                                                      |                                       |                                                        |                                                              |                                                                             |                                                                 |  |  |  |  |  |  |
| ]                                                                          | Disclosure of notes on meeting of board of directors explanatory |                                                                      |                                       |                                                        |                                                              |                                                                             |                                                                 |  |  |  |  |  |  |
| Date(s) of meeting (Enter dates of Previous quarter and Current quarter in |                                                                  | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number<br>of Directors as<br>on date of the<br>meeting | Number of Directors present* (All directors including Independent Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |  |  |  |  |  |
| 1                                                                          | 19-01-2024                                                       |                                                                      |                                       | Yes                                                    | 10                                                           | 10                                                                          | 5                                                               |  |  |  |  |  |  |
| 2                                                                          | 09-02-2024                                                       | 20                                                                   |                                       | Yes                                                    | 10                                                           | 10                                                                          | 4                                                               |  |  |  |  |  |  |
| 3                                                                          | 29-04-2024                                                       | 79                                                                   |                                       | Yes                                                    | 10                                                           | 8                                                                           | 4                                                               |  |  |  |  |  |  |
| 4                                                                          | 14-05-2024                                                       | 14                                                                   |                                       | Yes                                                    | 10                                                           | 10                                                                          | 5                                                               |  |  |  |  |  |  |
| 5                                                                          | 30-06-2024                                                       | 46                                                                   |                                       | Yes                                                    | 10                                                           | 8                                                                           | 4                                                               |  |  |  |  |  |  |

## Annexure 1

#### IV. Meeting of Committees

| 1 * * | 17. Meeting of Committees                      |                                                                                                                         |                                                                            |                         |                                       |                                                        |                                                                      |                                                                                              |           |                                                                                        |  |  |  |
|-------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------|---------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------|--|--|--|
|       |                                                | Disclosu                                                                                                                | re of notes on                                                             | meeting of              | committees                            | sexplanatory                                           |                                                                      |                                                                                              |           |                                                                                        |  |  |  |
| Sr    | Name of<br>Committee                           | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum<br>gap between<br>any two<br>consecutive<br>(in number of<br>days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | attending | No. of<br>members<br>attending<br>the meeting<br>(other than<br>Board of<br>Directors) |  |  |  |
| 1     | Audit<br>Committee                             | 19-01-2024                                                                                                              |                                                                            |                         |                                       | Yes                                                    | 3                                                                    | 3                                                                                            | 2         | 0                                                                                      |  |  |  |
| 2     | Audit<br>Committee                             | 14-05-2024                                                                                                              | 115                                                                        |                         |                                       | Yes                                                    | 3                                                                    | 3                                                                                            | 2         | 0                                                                                      |  |  |  |
| 3     | Nomination<br>and<br>remuneration<br>committee | 19-01-2024                                                                                                              |                                                                            |                         |                                       | Yes                                                    | 3                                                                    | 3                                                                                            | 3         | 0                                                                                      |  |  |  |
| 4     | Nomination<br>and<br>remuneration<br>committee | 30-06-2024                                                                                                              | 162                                                                        |                         |                                       | Yes                                                    | 3                                                                    | 3                                                                                            | 3         | 0                                                                                      |  |  |  |
| 5     | Risk<br>Management<br>Committee                | 14-05-2024                                                                                                              |                                                                            |                         |                                       | Yes                                                    | 5                                                                    | 5                                                                                            | 1         | 0                                                                                      |  |  |  |

| Annexure 1  V. Related Party Transactions |                                                                                                        |                               |                                                                |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|
| Sr                                        | Subject                                                                                                | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. |
| 1                                         | Whether prior approval of audit committee obtained                                                     | Yes                           |                                                                |
| 2                                         | Whether shareholder approval obtained for material RPT                                                 | Yes                           |                                                                |
| 3                                         | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                           |                                                                |

|     | Annexure 1                                                                                                                                                                                                     |                            |  |  |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|--|--|
| VI. | VI. Affirmations                                                                                                                                                                                               |                            |  |  |  |
| Sr  | Subject                                                                                                                                                                                                        | Compliance status (Yes/No) |  |  |  |
| 1   | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015                                                                                  | Yes                        |  |  |  |
| 2   | The composition of the following committees is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  a. Audit Committee                                                        | Yes                        |  |  |  |
| 3   | The composition of the following committees is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                        |  |  |  |
| 4   | The composition of the following committees is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                        |  |  |  |
| 5   | The composition of the following committees is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | Yes                        |  |  |  |
| 6   | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                | Yes                        |  |  |  |
| 7   | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                    | Yes                        |  |  |  |
| 8   | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.                                                                                                     | Yes                        |  |  |  |

| Annexure 1 |                   |                        |  |  |
|------------|-------------------|------------------------|--|--|
| Sr         | Subject           | Compliance status      |  |  |
| 1          | Name of signatory | Arvindkumar J. kakadia |  |  |
| 2          | Designation       | Managing Director      |  |  |

| Details of Cyber security incidence                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter |  |

| Signatory Details     |                        |
|-----------------------|------------------------|
| Name of signatory     | Arvindkumar J. kakadia |
| Designation of person | Managing Director      |
| Place                 | Kuvadva                |
| Date                  | 20-07-2024             |